

මහජන ආරක්ෂක අමාතාහාංශය

பொதுமக்கள் பாதுகாப்பு அமைச்சு Ministry of Public Security

14 වන මහල, "සුනුරුපාය", බන්නරමුල්ල, ශුී ලංකාව. 14 බනුගෙය, සනුනුසාසය, යනුනුලාබන. இහනිනෙන. 14th Floor, 'Suhurupaya', Battaramulla, Sri Lanka. യർ മും തധ ബബ്ബ இல. My No.

මබේ අංකය ` உழு இல. Your No.

දුරකථන தொலைபேசி } Telephone

011 2886067 011 2887268 011 2887307 ාැක්ස් ි Gu. Fax

} 011 2887756 011 2887238 ලේකම செயலாளர் Secretary

- දුර./ Ggar./ Tef : 011 2887182 ෆැක්ස්/ GL./ Fax : 011 2887216 දිනය නියනි Date

15.06.2023

Secretary, Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government.

Selection of an qualified officer for the vacancy of the post of Sri Lanka Planning Service Grade I – Director (Planning)

This has reference to your letter no. MPA/PSD/GI/Vac.Fill dated 31.03.2023 on the above subject.

02. I Would like to inform you that action has been taken to publish the notice on calling of applications approved by you in the Website of this Ministry and to extend the closing date up to30.06.2023. Furthermore please be informed that we have already mailed the notice to info@pubad.gov.lk to publish in the website of your Ministry.

Sgd./P.V.Gunathilaka Secretary



මහජන ආරක්ෂක අමාතාහාංශය

பொதுமக்கள் பாதுகாப்பு அமைச்சு Ministry of Public Security

14 වන මහල, ''සුහුරුපාය'', බත්කරමුල්ල, ශුී ලංකාව. 14 வதுமாடி, சுகுறுபாய, பத்தரமுல்ல. இலங்கை. 14th Floor, 'Suhurupaya', Battaramulla, Sri Lanka. මගේ අංකය බොසු මුඟ. My No.

01/06/03/2022

ඔබේ අංකය உழது இல. Your No.

දුරකරන ශුණාගෞරිධන් Telephone

011 2886067 011 2887268 011 2887307

നുമ്പ് பெ. Fax

 $\left.\begin{array}{c} 5\\011\ 2887756\\011\ 2887238 \end{array}\right.$

eල්කම செயலாளர் Secretary

දුර / බුහු / Tel : 011 2887182 පැක්ෂ්/ Gu / Fax : 011 2887216 දිතය ණියණි Date

2023.06.15

செயலாளர்,

பொது நிருவாக உள்நாட்டலுவல்கள், மாகாண சபைகள், மற்றும் உள்ளுராட்சி அமைச்சு.

இலங்கை திட்டமிடல் சேவையின் பணிப்பாளர் (திட்டமிடல்) தரம் I பதவிக்கு தகுதியான அதிகாரியினை தெரிவு செய்தல்.

தங்களது MPA/PSD/G I/ Vac.Fill இலக்க 2023.05.31 ம் திகதிய கடிதம் தொடர்பாக.

இது தொடர்பாக உங்களால் அங்கீகரிக்கப்பட்ட விண்ணப்பங்களை ஏற்பது தொடர்பான மீள் அறிவிப்பானது அமைச்சகத்தின் இணையத்தளத்தில் பிரசுரிக்கப்பட்டுள்ளது என்பதோடு இறுதி திகதி 30.06.2023 வரை நீடிக்கப்பட்டுள்ளது. மேலும் தங்களது உத்தியோகபூர்வ இணையத்தளத்தில் இவ் மீள் அறிவித்தலை பிரசுரித்தல் தொடர்பாக <u>info@pubad.gov.lk</u> எனும் மின்னஞ்ஞல் முகவரிக்கு அனுப்பி வைக்கப்பட்டுள்ளது என்பதையும் தெரிவித்துக்கொள்கிறேன்

ஒப்பம் .். பீ.வீ.குணதிலக செயலாளர்

Post of Director (Planning) of Grade I of Sri Lanka Planning Service in the Ministry of Public Security

Applications are called from suitably qualified officers of Grade I of Sri Lanka Planning Service to be appointed to the above post. Number of vacancies is **01**.

In the absence of applicants of Grade I of the service, officers of Grade II of the Service with active and satisfactory service of 03 years in that grade will be considered for appointment to attending to duties on full-time basis in the post.

Attending to duties appointments will be done for a maximum period of one year with the possibility of further extensions afterwards subject to provisions of Public Commission Procedural Rule 141.

Applicants must forward their duly filled curriculum vitae in the format attached hereto to Secretary, Ministry of Public Security, 14th Floor, Suhurupaaya, Battaramulla through the head of department to reach on or before 30.06.2023

Late applications, incomplete applications and those not submitted in the prescribed format will be rejected without any notice.

2.0. Candidate Profile

2.1. Experience & Professional Qualifications;

- i. Preferably at least 03 years of experience in Grade I of Sri Lanka Planning Service
- ii. Postgraduate qualification in any of the fields specified in Appendix (e) of the Minute of Sri Lanka Planning Service
- iii. Proficiency in English

2.2. Strengths;

(Things have to be done effectively and which should motivate the applicant)

- i. Organizer
- ii. Explainer
- iii. Visionary

2.3. Behavioural competencies

(Actions and activities that are needed to be done effectively)

- i. Making effective decisions
- ii. Working together
- iii. Communicating and influencing

3.0. Method of selection

Selection will be based on assessment of seniority and merit through the curriculum vitae and an interview. Only a shortlisted number of applicants will be called for the interview. Please refer to section 6 (b) of the Public Service Commission Circular No. 02/2022 dated 15.09.2022 for the criterion for short listing of applicants.

3.1. Marking scheme

| Heading | Maximum | Method of |
|---|---------|------------|
| | Marks | assessment |
| Seniority | 50 | Curriculum |
| Maximum marks will be awarded to the senior most | | vitae (CV) |
| applicant and other applicants will receive marks for | | |
| seniority proportionately. | | |
| Experience in development planning | 20** | |
| In addition to the length of service in the field /exposure to | | |
| the subject, the depth of knowledge or mastery in the above | | |
| fields gained through involvement in or exposure to it will | | |
| be assessed. | | |
| Professional qualifications | 10 | |
| 1) Postgraduate/Professional qualifications in any of the fields specified in Appendix (e) of the service Minute* | | |
| a. Research based postgraduate degree– 7 marks | | |
| b. Taught postgraduate degree – 6 marksc. Postgraduate diploma - 5 marks | | |
| d. Graduate/Postgraduate certificate/Higher National Diploma – 4 marks | | |
| e. Diploma - 3 | | |

| 2) Training in planning in development | | |
|--|-----------------|-------------------|
| planning (Maximum up to 1.0 mark) | | |
| a. Of duration of 3 months or more – 1 mark | | |
| b. Of duration of 10 days or more – 0.5 marks | | |
| c. Of duration of 3 days or more – 0.2 marks | | |
| 3) Proficiency in English* | | June 1964 |
| a. Diploma in English obtained from a recognized university or government training institute/ IELTS Academic overall score 6.5 or above, TOEFL-IBT 79 or above, TOEFL-CBT 213 or above, or TOEFL-PBT 550 or above – 02 Marks b. Certificate in English obtained from a recognized university or government training institute – 01 Mark | | |
| *Marks will be awarded only for the highest qualification | | |
| Strengths | 10** | interview |
| Things have to be done effectively and which should motivate the applicant as specified in section 2.2 above. | | |
| Behavioural competencies | 10** | |
| Actions and activities that are needed to be done effectively as specified in section 2.3. above. | | |
| **For question formats and rating scales" please refer to Ar | nnexure II of t | he Public Service |
| Commission Circular No. 02/2022 dated 15.09.2022 | | |

Note 1: The term "recognized university" in the above marking scheme means a university recognized by the University Grants Commission of Sri Lanka

Note 2: All postgraduate/professional qualifications indicated in the marking scheme above should have been obtained either;

- i. from a university recognized by the University Grants Commission of Sri Lanka (such qualifications obtained from other degree awarding institutes should have the recognition of that commission) or
- ii. from a government training institute or government recognized foreign institute

waren a

Secretary

Ministry of Public Security

Date...14.106 | 2022

Viyani Gunathilaka Secretary : Ministry of Public Security 14" Floor, "Suhurupaya" Battaramulla

CURRICULUM VITAE FORMAT

- 1. Post applying for
- 2. Particulars about the applicant
 - I. Name
 - II. National Identity Card No.
 - III. Age
 - IV. Residential Address
 - V. Contact Nos.
 - VI. Email
 - VII. Grade of the service
 - VIII. Date of appointment to the service
 - IX. Date of promotion to the present grade of the service
 - X. Designation
 - XI. Date of appointment to the present post
 - XII. Ministry
 - XIII. Department
- 3. Particulars about the service in the present grade
 - I. No pay/half pay leave

| From | То | Total duration | Purpose | |
|------|----|---------------------|---------|---|
| | | (Years/Months/Days) | | |
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II. Efficiency bars

| Efficiency | Due | date | of | Date | of | No. and date of the letter granting |
|------------|------|--------|----|-----------|----|-------------------------------------|
| bar | comp | letion | | completio | n | concession/exemption, if any |
| | | | | | | |
| | | | | | | |
| | | | | | | |

III. In case being subjected to a disciplinary action;

| Date and | Disciplinary | Effective date | of | Any period of service left |
|------------|-------------------------|--------------------|-----|----------------------------|
| no. of the | order (<i>If still</i> | punishment/s, if a | any | out when calculating |
| charge | pending, please | (i.e., date | of | satisfactory service in |
| sheet | indicate) | commission of | the | terms of Public Service |
| | | offence) | | Commission Procedural |
| | | | | Rule 186 (ii) |
| | | | | |
| | | | | |

- 4. Experience

4.1 Past service since date of appointment to the service

| Post | Ministry/Department /Institute | Duration | | Brief description of nature of responsibilities | |
|-------|--------------------------------|----------|----|---|--|
| | | From | То | • | |
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4.2 Experience in the relevant subject (Certified copies of letters of duty assignment must be attached.)

| Post | Ministry/Department /Institute | Duration | | Brief description of nature of |
|------|--------------------------------|----------|----|--------------------------------|
| | /institute | From | То | responsibilities |
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4.3. Please describe briefly one of the challenging cases you have dealt with using the knowledge you have gained in development planning (Max. 150 words) or;

Please describe an instance where you used your creativity and innovation in dealing with a case in development planning (Max. 150 words)

- 5. Professional qualifications (Certified copies of the certificates must be attached.)
 - 5.1 Postgraduate qualifications

| Postgraduate qualification | Subject | University/Institute | Effective date |
|----------------------------|---------|----------------------|----------------|
| | | | |
| | | | |
| | | - | Size Size |

5.2 Training

| Training | Institute/Organization | duration |
|----------|------------------------|----------|
| | | |
| 1 | | |
| | | |

5.3 Language competency

| Language Qualification/Institute/Organization | | Effective date |
|---|--|----------------|
| | | 2 |
| | | |
| | | * |

| I do certify | y that the above | particulars are | true and a | accurate to the | best of my | knowledge. |
|--------------|------------------|-----------------|------------|-----------------|------------|------------|
| | | | | | | |

Signature of the applicant

Certificate of the Head of Department*

Option I - I certify that the particulars furnished in section 3 of this curriculum vitae are correct as per the updated records in the personal file of the applicant, that, as at present, no disciplinary action has been contemplated against applicant* and, in case the applicant is selected for this post, he/she can/cannot be released from his/her present post /with replacement/without replacement.

Option II - I certify that the particulars furnished in section 3 of this curriculum vitae are correct as per the updated records in the personal file of the applicant and, in case the applicant is selected for

| this post, he/she can/cannot be released from his/her present post /with replacement/without |
|--|
| replacement. I further state that, at present, a preliminary investigation concerning the applicant is |
| in progress/about to be initiated andthe nature of allegations against /suspected acts of misconduct |
| of the applicant are as follows. |
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* Strike off the inapplicable statement

Signature of Head of Department