

රාජස පරිපාලන, ස්වදේශ කටයුතු, පළාත් සභා හා පළාත් පාලන අමාතසාංශය பொது நிர்வாக, உள்நாட்டலுவல்கள், மாகாண சபைகள் மற்றும் உள்ளுராட்சி அமைச்சு

Ministry of Public Administration, Home Affairs, Provincial Councils & Local Government

ස්වදේශ කටයුතු අංශය உள்நாட்டலுவல்கள் பிரிவு Home Affairs Division "නිල මැදුර", ඇල්වීට්ගල මාවත, කොළඹ 05. "நில ගෙනුගු", හේඛ්දනග ගැහැණුණු, සෞලුණ්ටු 05 "Nila Madura", Elvitigala Mawatha, Colombo 05. TP:+94:112:050:450
Fax:+94:112:369:971
Email: info@moha.gov.lk
Web:www.moha.gov.lk

මගේ අංකය නොදු! මුමා My No

HA/1/1/1/15

ම්**ඩේ** අංකය දොපුණු මුහ Your No \$305 \$45 2022.11. | 8

Calling for applications from the officers of Sri Lanka Administrative Service for appointment to Gampaha District Secretary post

It has been decided to call applications from the officers in Special Grade of Sri Lanka Administrative Service for the Gampaha District Secretary post of the Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government.

- 02. Accordingly, you are kindly informed to forward the application prepared as per the format given in Annexure 01 together with the scanned copies of the relevant documents certified by you to support the qualifications mentioned therein, to the email address: moha.gasubmission@gmail.com, before 12.00 noon on 25.11.2022.
- 03. You are further informed to forward your application form along with scanned copies of relevant document only in PDF format.
- 04. At the same time, after forwarding the application, an interview will be held to examine the qualifications of the relevant officer where the officer should make a PowerPoint presentation on the following topics.
 - i. The creative work implemented and the acquired skills within one's service period and how they could be implemented in practice if appointed to the post of District Secretary.

05. This presentation should be made in English medium.

M.M.P.K. Mayadunne

Secretary

Ministry of Public Administration, Home Affairs,

Provincial Councils and Local Government

Telephone

: 0112050356

Fax

: 0112369822

Email

: distaddivisionnew@gmail.com

(Fo	or of	fice	use	only	v.)
χ. ~	,, .,		420	• • • • • • • • • • • • • • • • • • • •	y · /

Calling for applications from SLAS Officers for appointment to the post of Gampaha District Secretary-2022

Section A

01.	Personal Information				
	1.1 Name in Full:			••••••••	,,
	1.2 Permanent Address:		***************************************		
	.,,,,.	······			
	1.3 NIC Number:				
	1.4 Date of Birth:	,,,,,			
	1.5 Mobile No:		,		
	1.6 Personal Email Address:				
02.	Service Description				
	2.1 Date of Promotion to Special Grade:		***************************************	· ,	
	2.2 Current Designation :				
	2.3 Grade related to the post currently held	l in SLAS:			
	2.4 Current Work Place :				
-	2.5 Office Address :		'		
	2.6 Office Telephone Number:			*	
	2.7 Office Fax Number:				
	21 01100 100 100 100 100 100 100 100 100		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
03.	Prior Service Description/Details		•		
	3.1 Service in a Special Grade post in SLAS:				
	Institute	Post	Dur	ation	
			From	To	

3.2	2 :	Service	e in a	Grade	e I	post	in	SLAS

Institute	Position	Duration		
		From	То	
		· · · · · · · · · · · · · · · · · · ·		

3.3 Service in a Grade II/Grade III post in SLAS

Institute	. Position	, Du	ıration
		From	То
			·
			÷

04. Educational Qualifications

4.1 Degree qualifications obtained except the post-graduate degree to be qualified for appointment to the Special Grade

Degree	University	Language Medium
·		
	. •	· · · · · ·
	· ,	

05.	Professional Qualifications
	<u> </u>
	II
	iii
	iv
	V
	V

••••••		•••				t's Signature	
I hereby	certify that the in	nformation fur	nished by me i	n this applica	tion form is tr	ue and correct	:.
Certificate	of Applicant						
••••				:			
III.							
JI.	***************************************	,,					
l.	*************************	,				•	
7.2 Comm	nendations receive	ed from a Head	l of Departmer	t	•	1	
111.						······································	
II. 	,,		•				
l. 							
	endations receive						
	of commendation		_				
			_				
III.							
II. 							
l.							
	ctivity awards rec						•
III.	\tag{2}						
II.							
l.	***************************************						
6.2 Produ	uctivity awards red						
111.			•				
II.							•
I.		••••••••••••	••••••••			······································	
orrerea by	government depa	artments					
_ ££ L							

06. Appraisals obtained during service period

Section B

ecommendation of Head of Institute:	
I hereby certify that this applicant, Mr./Mrs./Miss	
serves as	attached to the Ministry/Department of
and accordingly,	
I. This officer has/has not been subject to waning	under Summary Disciplinary Procedure (Specify if
subject to warning)	
II. He/she has/has not been subject to punishment	(Specify if subject to punishment)
III. And, He/she has /has not been subject to punish	nment based on investigations on land duties/granting
of land permits (Specify if subject to punishment)
and that the information submitted by him/her was	checked with the personal file to be true and correct.
Date	Name / Post of Head of Institution
	(Official Seal)

* Note

Copies of all certificates annexed hereto shall be self-attested and submitted.