

எனது இல

My No

## රාජාා සේවා, පළාත් සභා හා පළාත් පාලන අමාතාාංශය

அரச சேவைகள், மாகாண சபைகள் மற்றும் உள்ளூராட்சி அமைச்சு Ministry of Public Services, Provincial Councils and Local Government

2021.01.13

Date

**ඉංජිනේරු මස්වා අංශය, பொறியியல் சேவைப் பிரிவு,** Engineering Services Division නිදහස් වතුරශුය, തമാළඔ 07, ශූ ලංකා. சுதந்திரச் சதுக்கம் கொழும்பு 07 இலங்கை.

හස් වතුරශුය, ෧කාළඹ 07, ශුි ල∘කා. சுதந்திரச் சதுக்கம் கொழும்பு 07 இல Independence Square, Colombo 07, Sri Lanka.



All Secretaries of Ministries Provincial Chief Secretaries Heads of Departments

District Secretaries

MPA/ESD/10/01/04/2020

## Calling applications for the posts of Sri Lanka Engineering Service

உமது இல

Your No

Applications are called from the officers in Grade I of Sri Lanka Engineering Service for the posts mentioned in the Annex 01, which have fallen vacant, as per the Section 17 of the Minutes on Sri Lanka Engineering Service No. 1836/6 dated 11.11.2013.

- 02. Officers who have satisfied the qualifications required for the posts which have fallen vacant and do not fall under the category that the said posts belong to are also able to submit applications. However, priority will be given to officers in the categories that the relevant posts belong to, as per the Minutes on Sri Lanka Engineering Service.
- 03. Please make the qualified officers in your institution aware on this matter and send me the application attached herewith perfected by the officers who wish to apply for the relevant posts, along with the recommendations of the Head of the institution before 12.02.2021.

Sgd/ J.J. Rathnasiri

Secretary

Ministry of Public Services and Provincial Councils and Local Government

| Organization   | Post                             | Grade<br>of the<br>Post | Category of the Post  | No. of<br>Posts |
|--|----------------------------------|-------------------------|-----------------------|-----------------|
| State Ministry of Internal Security, Home Affairs and Disaster Management  | Director                         | I                       | Civil 01              | 01              |
| Ministry of Wildlife & Forest Conservation   | Chief Engineer                   | I                       | All Civil             | 01              |
| State Ministry of Urban Development, Coast<br>Conservation, Waste Disposal and Community<br>Cleanliness          | Director                         | I                       | Civil 05              | 02              |
| State Ministry of Development of Rural Paddy<br>Fields and Associated Tanks, Reservoirs and<br>Irrigation        | Director                         | I                       | Civil 03              | 02              |
| State Ministry of canals and Common Infrastruture development in settlements in Mahaweli Zones                   | Director                         | I                       | Civil 03              | 01              |
| State Ministry of Estate Housing and Community   | Director<br>(Engineering)        | I                       | All Civil             | 01              |
| Infrastructure   | Engineer                         | I                       | All Civil             | 01              |
| Ministry of Irrigation (Irrigation Management Division)  | Assitant Director                | I                       | Civil 03              | 01              |
| Ministry of Buddhasasana, Religious and Cultural Affairs   | Engineer                         | I                       | Civil 01              | 01              |
| State Ministry of Rural Roads and Other Infrastructure   | Director                         | I                       | Civil 02              | 01              |
| State Ministry of Rural and School Sports<br>Infrastructure Improvement  | Chief Engineer                   | I                       | Civil 01              | 01              |
| State Ministy of Vehivle Regulations, Bus Transport<br>Services and Train Compartments and Motor Car<br>Industry | Director                         | I                       | Civil /<br>Mechanical | 01              |
| Kotmale International Training Institute for Irrigation and Water Management                                     | Director and<br>Seneior Lecturer | I                       | Civil 03              | 01              |
| Donortmont of Duildings  | Chief Engineer<br>(Mechanical)   | I                       | Mechanical 01         | 01              |
| Department of Buildings  | Chief Engineer<br>(Civil)        | I                       | Civil 01              | 04              |
| Department of National Community Water Supply  | Director (Procurement)           | I                       | All Civil             | 01              |
| Department of Government Factory   | Chief Engineer                   | I                       | Mechanical 01         | 03              |
| District Secretariat, Polonnaruwa  | District Engineer                | I                       | Civil 01              | 01              |
| District Secretariat, Trincomalee  | District Engineer                | I                       | Civil 01              | 01              |
| Presidential Secretariat ( Multi Activity<br>Development Task Force)   | Director                         | I                       | Civil /<br>Mechanical | 01              |
| Total No. of Posts   |                                  |                         |                       | 27              |

## **Application for the Post of**

|              |  | In Sri Lanka Engineering Service                         |  |  |  |
|--------------|--|--|--|--|--|
| 1)           | Name with Initials                           | :  |  |  |  |
| 2)           | Date of Birth                                | :  |  |  |  |
| 3)           | NIC Number                                   | :  |  |  |  |
| 4)           | Permanent Address                            | Address :  |  |  |  |
| 5)           | Present Class / Grade :                      |  |  |  |  |
|              | a) Date of appointment                       | to SLES :  |  |  |  |
|              | b) Date of promotion to                      | grade II :   |  |  |  |
|              | c) Date of promotion to                      | grade I :  |  |  |  |
|              | d) Date of promotion to                      | Class I Supernumerary :                                  |  |  |  |
| 6)           | 6) Date of appointment to the Present Post : |  |  |  |  |
| 7)           | Present Work Place Details                   | S  |  |  |  |
|              | a) Work Place                                | :  |  |  |  |
|              | b) Address                                   | :  |  |  |  |
|              | c) Designation                               | :  |  |  |  |
|              | d) Category (Civil / Me                      | echanical / Electrical) :                                |  |  |  |
| 8)           | Previous Work Places (ple                    | ase attach necessary details )                           |  |  |  |
| 9)           | Phone number                                 |  |  |  |  |
|              | a) Mobile:                                   | b) Office :  |  |  |  |
|              | c) Fax :                                     |  |  |  |  |
| 10)          | E-mail Address                               | :  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
| Date         |  | Signature of the Applicant                               |  |  |  |
| 11)          | Recommendation of head of                    | the Department:  |  |  |  |
| forw<br>disc | arded for necessary action.                  |  |  |  |  |
|              |  |  |  |  |  |
| Date         |  | Signature of the Head of the Department (Official stamp) |  |  |  |
|              | ne of the certifying officer                 | ÷  |  |  |  |
|              | ignation<br>istry/Department                 | i  |  |  |  |
|              | Approved/ not approved                       |  |  |  |  |
| Date         |  | Signature of Secretary/ Chief Secretary (Official stamp) |  |  |  |

Note: Advance copy to be forward to Director of Sri Lanka Engineering Service via Fax (0112698268) or E mail to <a href="mailto:desb@pubad.gov.lk">desb@pubad.gov.lk</a> as early as possible.